



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL  
INSPECTIONS  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>**

**Wednesday, October 14, 2015**

**10:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (15-4957)

**Attachments:** [AUDIO](#)

Present: Chairperson Eleanor R. Montaña, Commissioner Donald S. Andrews, Commissioner Johanna Arias-Bhatia, Vice Chairperson Barbara Bigby, Commissioner Percy Duran III and Commissioner Theresa Zhen

Excused: Commissioner Susan Burton, Commissioner Keren M. Goldberg, Commissioner Cheryl Grills Ph.D. and Commissioner Anne S. Hill

Staff present: Bolaji Famuyiwa, Roy Sinclair and Jenny Kimbell (15-4958)

Call to Order. (15-4812)

**Chairperson Montaña called the meeting to order at 10:00 a.m.**

**Chairperson Montaña led in the Pledge of Allegiance, followed by a moment of silence.**

**I. ADMINISTRATIVE MATTER**

1. Approval of the September 30, 2015 Minutes. (15-4813)

**On motion of Vice Chairperson Barbara Bigby, seconded by Commissioner Donald S. Andrews and unanimously carried, this item was approved.**

**Attachments:** [SUPPORTING DOCUMENT](#)

**II. REPORTS**

2. Chairperson's Report on various items. (15-4814)

**Chairperson Montaña shared the following Daily Breeze Newspaper Articles with the Commission:**

- **Feds, Sheriff Team to Fight Crime (October 5, 2015)**
- **County OKs \$600K for South Bay Homeless (October 7, 2015)**
- **Supes to Review LGBTQ Youth Services (October 7, 2015)**

**Attachments:**    [SUPPORTING DOCUMENT](#)

3. Treasurer's Report. (15-4815)

**Commissioner Andrews reported that the balance of the Commissioner's Charitable Fund remains at \$408.90.**

4. Staff Report on Correspondence Received and Department Representative Reports. (15-4816)

**There was no report presented.**

5. Commissioners' Reports on Group Home and/or Detention Facilities Inspections from October 1, 2015 to October 13, 2015. (15-4817)

**During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:**

**Chairperson Montaña and Commissioner Andrews visited:**

- **Turmont Home For Boys (Turmont Street, Carson, CA) on October 7, 2015.**
- **Norwalk Court (Norwalk Blvd., Norwalk, CA) on October 8, 2015.**
- **Cerritos Sheriff Station (Bloomfield Ave., Cerritos, CA) on October 6, 2015.**

**Vice Chairperson Bigby visited:**

- **Careprovider Org Foundation (Kidder Ave., Covina, CA) on October 9, 2015.**
- **Pasadena Court (Green Ave., Pasadena, CA) on October 13, 2015.**

**Commissioner Arias-Bhatia visited:**

- **B & I Group Home (Alvarado Street, Pomona, CA) on October 12, 2015.**
- **B & I Group Home (San Francisco Street, Pomona, CA) on October 12, 2015.**

**Commissioner Duran visited:**

- **Century Sheriff Station (Alameda Street, Lynwood, CA) on October 1, 2015.**
- **Century Regional Detention Center (Alameda Street, Lynwood, CA) on October 1, 2015.**
- **David & Margaret Home (Third Street, La Verne, CA) on October 7, 2015.**

**Commissioner Zhen visited:**

- **Optimist Boys Home and Ranch (Burnet Ave., Van Nuys, CA) on October 1, 2015.**

**During the reporting period, the following facility was reported as being in unsatisfactory condition:**

**Vice Chairperson Bigby and Commissioners Duran and Arias-Bhatia visited:**

- **Men's Central Jail (Bauchet Street, Los Angeles, CA) on October 8, 2015 and reported that the sections 3200 and 3600 have been corrected. Area 4700 still needs repair from water damage and leakages.**

**Not Home**

**Vice Chairperson Bigby visited:**

- **Careprovider Org Foundation (Kidder Ave., Covina, CA) on October 7, 2015.**

**III. MISCELLANEOUS**

**Matters Not Posted**

6. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (15-4818)

**There were no matters presented for a future agenda.**

**Public Comment**

7. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (15-4819)

**There were no members of the public present to address the Commission.**

**Adjournment**

- 8.** Adjournment for the meeting of October 14, 2015. (15-4820)

**There being no further business, Chairperson Montaña adjourned the meeting of October 14, 2015 at 10:56 a.m.**